



40th Annual Texas State Forest Festival

September 19-22, 2024

George H. Henderson, Jr. Exposition Center in Lufkin

Texas State Forest Festival MARKET DAYS

SATURDAY, SEPTEMBER 21, 2024

SUNDAY, SEPTEMBER 22, 2024

COMMERCIAL VENDOR APPLICATION

This application is not a contract, nor does it guarantee a space. To maintain the quality of our Commercial Exhibits, we will select those vendors that best fit our event. Upon receiving your application, a 50% deposit and photos of your display, the Texas State Forest Festival will review the application. If selected, your space will be reserved and you will be notified. **ACCOUNT BALANCE MUST BE PAID IN FULL BY SEPTEMBER 2, 2024.**

Company Name _____ Tax ID Number: _____

Contact Person _____

Mailing Address _____

City/State/Zip _____ Phone _____

Email Address _____

List of products (you may attach any additional information, flyers or brochures, if necessary) _____

MOVE-IN DATE/TIME

- Friday, September 20 | 10 PM - 12 AM
- Saturday, September 21 | 6 AM - 8:30 AM

BOOTH SIZE

- 10-foot x 10-foot Saturday Only | \$100
- 10-foot x 10-foot Saturday & Sunday | \$150
- 10-foot x 20-foot Saturday Only | \$150
- 10-foot x 20-foot Saturday & Sunday | \$200

ELECTRICITY

- 110-volt | \$25
- Electricity not needed

SUMMARY OF YOUR ACCOUNT

Space Cost \$ _____
Electricity \$ _____
Additional Vendor Passes (\$10/pass) \$ _____
Deposit (at least half the total space cost) \$ _____
Balance \$ _____
Deposit check number _____

Balance must be paid in full by September 2, 2024.

CREDIT CARD INFORMATION

Amount to Charge: _____ (+ 3.95% convenience fee)
Name on credit card: _____
Billing Address: _____
City, St, Zip: _____
CC# _____
Expiration Date: _____ CVV Code: _____
Card Holders Signature: _____

Mail to: Texas State Forest Festival
ATTN: Cris Pearson
1615 S. Chestnut St. Lufkin TX 75901
CPearson@LufkinTexas.org

the CHAMBER
LUFKIN | ANGELINA COUNTY